# Notice of Meeting

## **Licensing Sub-Committee**

Tuesday 20th December 2011 at 10.30 am

in Council Chamber Council Offices Market Street Newbury

#### **Members Interests**

Note: If you consider you may have an interest in any Application included on this agenda then please seek early advice from the appropriate officers.

Date of despatch of Agenda: Wednesday, 14 December 2011

#### FURTHER INFORMATION FOR MEMBERS OF THE PUBLIC

If you require further information about this Agenda, or to inspect any background documents mentioned in the reports, please contact Denise Anns.

Further information and Minutes are also available on the Council's website at www.westberks.gov.uk

The Swan, Shooters Hill, Pangbourne, Berkshire RG8 7DU



#### Agenda - Licensing Sub-Committee to be held on Tuesday, 20 December 2011 (continued)

**To:** Councillors Peter Argyle, Jeff Beck and Paul Bryant (Chairman)

**Substitute:** Councillor Geoff Mayes

## **Agenda**

| rai | l I                          |  | Page No. |  |
|-----|------------------------------|--|----------|--|
| 1   |                              | s of Interest<br>ny declarations of interest from Members.                                     |          |  |
| 2   | Schedule of                  | f Licensing Application  |          |  |
| (1) | Application No. 11/01736/LQN |  |          |  |
|     | Proposal:<br>Location:       | Application to vary a premises licence<br>The Swan, Shooters Hill, Pangbourne, Reading RG8 7DU |          |  |
| (2) | Swan Pangl                   | bourne existing plans  | 23 - 24  |  |
| (3) | Proposed ex                  | xtension plan  | 25 - 26  |  |
| 3   | Objector let                 | ter  | 27 - 28  |  |

Andy Day Head of Policy and Communication

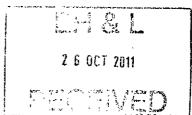
West Berkshire Council is committed to equality of opportunity. We will treat everyone with respect, regardless of race, disability, gender, age, religion or sexual orientation.

If you require this information in a different format, such as audio tape, or in another language, please ask an English speaker to contact Moira Fraser on telephone (01635) 519045, who will be able to help.



## Agenda Item 2(1)





25th October 2011

The Licensing Team
Property and Public Protection
Environmental Health & Licensing
West Berkshire District Council
Council Offices
Market Street
Newbury
RG145DL

To Whom It May Concern:

#### Re: Licensing Act 2003 - The Swan

Please find enclosed application under the Licensing Act 2003 for a New Premises Licence application for The Swan, Shooters Hill, Pangbourne, Reading, West Berkshire, RG8 7DU.

I can confirm that copies of this application have been made to relevant authorities as per the guidance.

If you have any issues to discuss regarding this application please do not hesitate to contact me on either of the numbers below.

Hook forward to speaking to you in the near future.

Yours faithfully,

**HLOYNDS** 

Hannah Loynds
Licensing Manager
Greene King Destination and Local Pubs
Hannahloynds@greeneking.co.uk
01284 714140
07974 132921

**Enclosed** 

#### Application to vary a premises licence under the Licensing Act 2003

#### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| I/W Greene King Brewing & Retailing Ltd e                      |  |                 |               |                   |  |
|--|--|-----------------|---------------|-------------------|--|
| being the p  | name(s) of applicant) remises licence holder, app ng Act 2003 for the premises |                 |               | der section 34 of |  |
| Premises li<br>013750  | cence number   |                 |               |                   |  |
| Part 1 – Pre   | emises Details   |                 |               |                   |  |
| Postal addi<br>Swan<br>Shooters Hi<br>Pangbourne<br>West Berks | •  | ordnance survey | map reference | or description    |  |
| Post town  | Post town Pangbourne Post code RG8 7DU   |                 |               |                   |  |
| Talanhari  |  | 95 500          |               |                   |  |
| i elepnone i   | number at premises (if any)  | 85,500          |               |                   |  |
| Non-domes  | tic rateable value of premises   | £1189844494     |               |                   |  |

#### Part 2 - Applicant details

| Daytime contact telephone numbe                           | er         | 01284 714140   |          |          |
|---|------------|--|----------|----------|
| E-mail address (c   | ptional)   | hannahloynds@greeneking.c                              | o.uk     |          |
| Current postal address if different from premises address |            | Greene King Retailing Ltd<br>Abbot House<br>PO Box 337 |          |          |
| Post Town Bury  | St Edmunds |  | Postcode | IP33 1QW |

| · ·   |                           |                              |     |
|---|---------------------------|------------------------------|-----|
| Part 3 - Variation  |                           | Plance tick                  | V00 |
| Do you want the proposed variation to have effect as soon as possib   | ole?                      | Please tick                  | yes |
|   | Month<br>Year             | Day                          |     |
| If not do you want the variation to take effect from  |                           |                              |     |
| Please describe briefly the nature of the proposed variation (Ple   | ease see gu               | iidance note                 | 1)  |
| To vary the licensing plans to include the following:  To carry out a general refurbishment of the internal floor area, includ store into the licensed area. Demolition of kitchen wall by in out-door counter and demolition of outside "store" and conversion into patio tr new piece of patio area. The Main entrance inner doors altered to gla altered to inner doors. | and extens<br>ading area. | sion of bar<br>. Externally, |     |
| For full and further details please view the licensing plans  |                           |                              |     |
|   |                           |                              |     |
|   |                           |                              |     |
|   |                           |                              |     |
|   |                           |                              |     |
|   |                           |                              |     |

If your proposed variation would mean that 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend

#### Part 4 Operating Schedule

Please complete those parts of the Operating Schedule below which would be subject to change if this application to vary is successful.

| <u>Pro</u> | vision of regulated entertainment  | Please tick yes |  |  |  |  |
|------------|--|-----------------|--|--|--|--|
| a)         | plays (if ticking yes, fill in box A)  |                 |  |  |  |  |
| b)         | films (if ticking yes, fill in box B)  |                 |  |  |  |  |
| c)         | indoor sporting events (if ticking yes, fill in box C)   |                 |  |  |  |  |
| d)         | boxing or wrestling entertainment (if ticking yes, fill in box D)  |                 |  |  |  |  |
| e)         | live music (if ticking yes, fill in box E)   |                 |  |  |  |  |
| f)         | recorded music (if ticking yes, fill in box F)   |                 |  |  |  |  |
| g)         | performances of dance (if ticking yes, fill in box G)  |                 |  |  |  |  |
| h)         | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) |                 |  |  |  |  |
| Prov       | vision of entertainment facilities:  |                 |  |  |  |  |
| i)         | making music (if ticking yes, fill in box I)   |                 |  |  |  |  |
| j)         | dancing (if ticking yes, fill in box J)  |                 |  |  |  |  |
| k)         | entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K) |                 |  |  |  |  |
| Prov       | vision of late night refreshment (if ticking yes, fill in box L)   |                 |  |  |  |  |
| Sale       | Sale by retail of alcohol (if ticking yes, fill in box M)  |                 |  |  |  |  |
| in al      | I cases complete boxes N, O and P  |                 |  |  |  |  |

Α

| Plays Standard days and timings (please read |       |        | Will the performance of a play take place indoors or outdoors or both – please tick   | Indoors          |      |
|--|-------|--------|---|------------------|------|
| timings (please read<br>guidance note 6)     |       |        | (please read guidance note 2)   | Outdoors         |      |
| Day  | Start | Finish |   | Both             |      |
| Mon  |       |        | Please give further details here (please read gu  | idance note 3)   |      |
| Tue  |       |        |   |                  |      |
| Wed  |       |        | State any seasonal variations for performing p<br>guidance note 4)  | olays (please re | ead  |
| Thur   |       |        |   |                  |      |
| Fri  |       |        | Non standard timings. Where you intend to us for the performance of plays at different times the column on the left, please list (please read | to those liste   | d in |
| Sat  |       |        |   | J                |      |
| Sun  |       |        |   |                  |      |

В

| Films Standard days and fimings (please read |       |        | Will the exhibition of films take place indoors or outdoors or both – please tick (please read  | Indoors          |     |
|--|-------|--------|---|------------------|-----|
| timings (please read guidance note 6)        |       |        | guidance note 2)  | Outdoors         |     |
| Day  | Start | Finish |   | Both             |     |
| Mon  |       |        | Please give further details here (please read gu  | idance note 3)   | ı   |
| Tue  |       |        |   |                  |     |
| Wed  |       |        | State any seasonal variations for the exhibition read guidance note 4)  | n of films (plea | ase |
| Thur   |       |        |   |                  |     |
| Fri  |       |        | Non standard timings. Where you intend to us for the exhibition of films at different times to to column on the left, please list (please read guid | those listed in  | _   |
| Sat  |       |        | (p. coo ) coo garage  |                  |     |
| Sun  |       |        |   |                  |     |

С

| Stand:<br>timing: | r sporting<br>ard days a<br>s (please<br>ace note 6 | and<br>read | Please give further details (please read guidance note 3)   |
|-------------------|---|-------------|---|
| Day               | Start   | Finish      |   |
| Mon               |   |             |   |
| Tue               |   |             | State any seasonal variations for indoor sporting events (please read guidance note 4)  |
| Wed               |   |             |   |
| Thur              |   |             | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri               |   |             |   |
| Sat               |   |             |   |
| Sun               |   |             |   |

D

| Boxing or wrestling entertainments   |       |        | Will the boxing or wrestling entertainment take place indoors or outdoors or both –       | Indoors         |   |
|--|-------|--------|---|-----------------|---|
| Standard days and timings (please read guidance note 6)  |       | read   | please tick (please read guidance note 2)   | Outdoors        |   |
| Day  | Start | Finish |   | Both            |   |
| Mon  |       |        | Please give further details here (please read gu  | idance note 3)  |   |
| Tue  |       |        |   |                 |   |
| Wed  |       |        | State any seasonal variations for boxing or wrentertainment (please read guidance note 4) | estling         |   |
| Thur   |       |        |   |                 |   |
| Fri  Non standard timings. Where you intend to use the premist for boxing or wrestling entertainment at different times to the listed in the column on the left, please list (please read guides). |       |        | ent times to th   | <u>iose</u>     |   |
| Sat  |       |        | note 5)   | uoo . uuu guruo | • |
| Sun  |       |        |   |                 |   |

E

| Live music Standard days and timings (please read |       |        | Will the performance of live music take place indoors or outdoors or both – please tick   | Indoors              |  |
|---|-------|--------|---|----------------------|--|
| timings (please read guidance note 6)             |       |        | (please read guidance note 2)   | Outdoors             |  |
| Day   | Start | Finish |   | Both                 |  |
| Mon   |       |        | Please give further details here (please read gu  | idance note 3)       |  |
| Tue   |       |        |   |                      |  |
| Wed   |       |        | State any seasonal variations for the performance of live mus (please read guidance note 4)   |                      |  |
| Thur  |       |        |   |                      |  |
| Fri   |       |        | Non standard timings. Where you intend to us for the performance of live music at different to listed in the column on the left, please list (ple | <u>imes to those</u> |  |
| Sat   |       |        | note 5)   |                      |  |
| Sun   |       |        |   |                      |  |

F

| Recorded music Standard days and         |       |        | Will the playing of recorded music take place indoors or outdoors or both – please tick                  | Indoors        |          |
|--|-------|--------|--|----------------|----------|
| timings (please read<br>guidance note 6) |       |        | (please read guidance note 2)  | Outdoors       |          |
| Day                                      | Start | Finish |  | Both           |          |
| Mon                                      |       |        | Please give further details here (please read gu   | idance note 3) |          |
|  |       |        |  |                |          |
| Tue                                      |       |        |  |                |          |
| <u> </u>                                 |       |        |  |                |          |
| Wed                                      |       |        | State any seasonal variations for the playing of recorded music  |                |          |
|  |       |        | (please read guidance note 4)  |                |          |
| Thur                                     |       |        |  |                |          |
|  |       |        |  |                |          |
| Fri                                      |       |        | Non standard timings. Where you intend to us   | se the premise | <u> </u> |
|  |       |        | for the playing of recorded music at different to listed in the column on the left, please list (please) |                |          |
| Sat                                      |       |        | note 5)  | Ü              |          |
|  |       |        |  |                |          |
| Sun                                      |       | ,      |  |                |          |
|  |       |        |  |                |          |

G

| Performances of dance Standard days and                 |       |        | Will the performance of dance take place indoors or outdoors or both – please tick  | Indoors        |   |  |
|---|-------|--------|---|----------------|---|--|
| Standard days and timings (please read guidance note 6) |       | ead    | (please read guidance note 2)   | Outdoors       |   |  |
| Day   | Start | Finish |   | Both           |   |  |
| Mon   |       |        | Please give further details here (please read gu  | idance note 3) |   |  |
| Tue   |       |        |   |                |   |  |
| Wed   |       |        | State any seasonal variations for the performance of dance (please read guidance note 4)  |                |   |  |
| Thur  |       |        |   |                |   |  |
| Fri   |       |        | Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list (please read guidance note 5) |                |   |  |
| Sat   |       |        | ,   | -              | , |  |
| Sun   |       |        |   |                |   |  |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) |       |        | Please give a description of the type of entertable providing   | inment you w   | <u>ill</u> |  |
|--|-------|--------|---|----------------|------------|--|
| Day  | Start | Finish | Will this entertainment take place indoors or outdoors or both – please tick (please read   | Indoors        |            |  |
| Mon  |       |        | guidance note 2)  | Outdoors       |            |  |
|  |       |        |   | Both           |            |  |
| Tue  |       |        | Please give further details here (please read gu  | idance note 3) |            |  |
| Wed  |       |        |   |                |            |  |
| Thur   |       |        | State any seasonal variations for entertainment description to that falling within (e), (f) or (g) (guidance note 4)  |                |            |  |
| Fri  |       |        |   |                |            |  |
| Sat  |       |        | Non standard timings. Where you intend to use the premise for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list (please read guidance note 5) |                | <u>es</u>  |  |
| Sun  |       |        |   |                |            |  |

I

| Provision of facilities<br>for making music<br>Standard days and<br>timings (please read<br>guidance note 6) |                      |        | Please give a description of the facilities for m will be providing  Will the facilities for making music be   | Indoors                | <u>/ou</u> |
|--|----------------------|--------|--|------------------------|------------|
|  |                      |        | indoors or outdoors or both – please tick (please read guidance note 2)  | Outdoors               |            |
| Day  | Start                | Finish | (product road gardanes riots 2)  | Both                   |            |
| Mon Tue  |                      |        | Please give further details here (please read gu   | uidance note 3)        | •          |
| Wed  |                      |        | State any seasonal variations for the provision making music (please read guidance note 4)   | n of facilities f      | <u>or</u>  |
| Thur   |                      |        |  |                        |            |
| Fri  |                      |        | Non standard timings. Where you intend to use for provision of facilities for making music at those listed in the column on the left, please listed. | <u>different times</u> | s to       |
| Sat  | Sat guidance note 5) |        |  |                        |            |
| Sun  |                      |        |  |                        |            |

J

| for dan |                   |          | Will the facilities for dancing be indoors or outdoors or both – please tick (see guidance | Indoors          |          |
|---------|-------------------|----------|--|------------------|----------|
|         | Standard days and |          | note 2)  | Outdoors         |          |
|         | (please r         |          |  | Both             |          |
| guidano | ce note 6)        | )<br>    | Please give a description of the facilities for da   | ancing you wi    | ll be    |
|         |                   |          | providing  | arrowing you viv |          |
|         |                   | :        | providing  |                  |          |
|         |                   |          |  |                  |          |
| Day     | Start             | Finish   |  |                  |          |
| Mon     |                   | <u> </u> | Please give further details here (please read gu   | idance note 3)   |          |
|         |                   |          |  |                  |          |
| Tue     |                   |          |  |                  |          |
|         |                   |          |  |                  |          |
| Wed     |                   |          | State any seasonal variations for providing da   | ncing facilitie  | <u>s</u> |
|         |                   |          | (please read guidance note 4)  |                  |          |
| Thur    |                   |          |  |                  |          |
|         |                   |          | 1  |                  |          |
| Fri No  |                   |          | Non standard timings. Where you intend to us   | se the premis    | es       |
|         |                   |          | for the provision of facilities for dancing at different times t                           |                  |          |
| Sat     | -                 |          | those listed in the column on the left, please list (please read guidance note 5)          |                  | <b></b>  |
|         |                   |          |  |                  |          |
| Sun     |                   |          | 1  |                  |          |
|         |                   |          | 1  |                  |          |

| for en<br>simila<br>that fa<br>Standa<br>timings | tertainme<br>r descrip | ase read |   | ainment facility |  |  |
|--|------------------------|----------|---|------------------|--|--|
| Day  | Start                  | Finish   | Will the entertainment facility be indoors or   | Indoors          |  |  |
| Mon  |                        |          | outdoors or both – please tick (please read quidance note 2)  | Outdoors         |  |  |
|  |                        |          | ,   | Both             |  |  |
| Tue  |                        |          | Please give further details here (please read gu  | uidance note 3)  |  |  |
| Wed  |                        |          | -<br>-  |                  |  |  |
| Thur   |                        |          | State any seasonal variations for the provision of facilities for entertainment of a similar description to that falling within i of (please read guidance note 4)  |                  |  |  |
| Fri  |                        |          |   |                  |  |  |
| Sat  |                        |          | Non standard timings. Where you intend to use the premises for the provision of facilities for entertainment of a similar description to that falling within i or j at different times to those listed in the column on the left, please list (please read guidance note 5) |                  |  |  |
| Sun  |                        |          |   |                  |  |  |

L

| Standa | <b>ght refre</b><br>rd days a                      | nd     | Will the provision of late night refreshment take place indoors or outdoors or both –  |                |    |
|--------|--|--------|--|----------------|----|
| _      | nings (please read guidance note 2) idance note 6) |        | Outdoors   |                |    |
| Day    | Start  | Finish |  | Both           |    |
| Mon    |  |        | Please give further details here (please read gu   | idance note 3) |    |
| Tue    |  |        |  |                | _  |
| Wed    |  |        | State any seasonal variations for the provision of late night refreshment (please read guidance note 4)  |                |    |
| Thur   |  |        |  |                |    |
| Fri    |  |        | Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list (please read |                | to |
| Sat    |  |        | guidance note 5)   | <u> </u>       |    |
| Sun    | :  |        |  |                |    |

### M

| Standa                                | y of alcoh<br>ard days a  | ınd    | Will the supply of alcohol be for consumption (Please tick box) (please read premises |                        |    |
|---------------------------------------|---|--------|---|------------------------|----|
| timings (please read guidance note 6) |   |        | guidance note 7)  | Off the premises       |    |
| Day                                   | Start   | Finish |   | Both                   |    |
| Mon                                   |   |        | State any seasonal variations for the supply of read guidance note 4)                 | <b>f alcohol</b> (plea | se |
| Tue                                   |   |        |   |                        |    |
| Wed                                   |   |        | - · · · · · · · · · · · · · · · · · · ·   |                        |    |
| Thur                                  | Non-standard timings. Where you intend to use the premi for the supply of alcohol at different times to those listed in column on the left, please list (please read guidance note 5) |        | nose listed in  |                        |    |
| Fri                                   |   |        | (p  | ,                      |    |
| Sat                                   |   |        |   |                        |    |
| Sun                                   |   |        |   |                        |    |

## N

| Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of |
|---|
| children (please read guidance note 8)  |
|   |
|   |
|   |
|   |
|   |
|   |

0

| Hours premises are open to the public Standard days and timings (please read guidance note 6) |                       | State any seasonal variations (please read guidance note 4)  |
|---|-----------------------|--|
| Start   | Finish                |  |
|   |                       |  |
|   |                       |  |
|   |                       |  |
|   |                       | Non standard timings. Where you intend the premises to be  |
|   |                       | open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) |
|   |                       |  |
|   |                       |  |
|   |                       |  |
|   | (please i<br>e note 6 | (please read<br>e note 6)  |

|   | removed as a consequence of the proposed variation you are seeking |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| ŀ |  |
|   |  |
| Į |  |

Please tick yes

- I have enclosed the premises licence
- I have enclosed the relevant part of the premises licence

If you have not ticked one of these boxes please fill in reasons for not including the licence, or part of it, below

| <ul> <li>I have made or enclosed payment of the fee</li> <li>I have sent copies of this application and the plan to responsible authorities and others where applicable</li> <li>I understand that I must now advertise my application</li> <li>I have enclosed the premises licence or relevant part of it or explanation</li> <li>I understand that if I do not comply with the above requirements my application will be rejected</li> </ul> |  |           |
|---|--|-----------|
| STANDARD SC   | ICE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON T<br>ALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO M<br>MENT IN OR IN CONNECTION WITH THIS APPLICATION  |           |
| Part 5 – Signatu  | ures (please read guidance note 10)  |           |
| other duly author   | plicant (the current premises licence holder) or applicant's sol orised agent (please read guidance note 11). If signing on behale state in what capacity.   |           |
| Signature   |  |           |
| Date  | 25 <sup>th</sup> October 2011  |           |
| Capacity  | Licensing Manager  |           |
| premises liceno   | nises licence is jointly held signature of 2nd applicant (the curr<br>ce holder) or 2nd applicant's solicitor or other authorised agen-<br>ote12). If signing on behalf of the applicant please state in wha | t (please |
| Signature   |  |           |
| Date  |  |           |
| Capacity  |  |           |
| with this applica   | where not previously given) and address for correspondence a ation (please read guidance note 13)  | ssociated |
| Post town Telephone num   | ber (if any)   |           |
|   | efer us to correspond with you by e-mail your e-mail address (   | optional) |

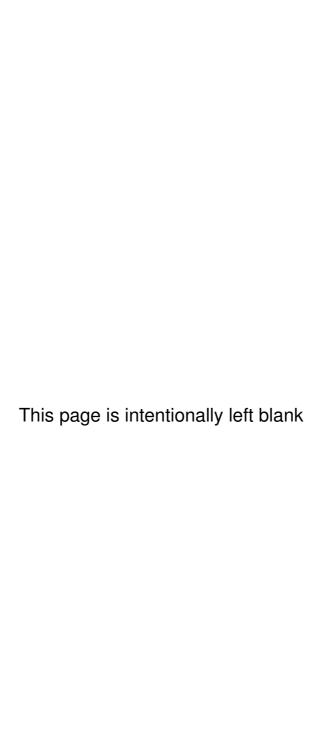
#### **Notes for Guidance**

This application cannot be used to vary the licence so as to extend the period for which the licence has effect or to vary substantially the premises to which it relates. If you wish

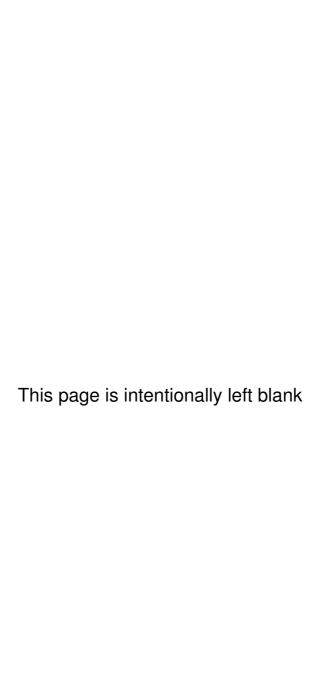
| <b>P</b> Describe any additional steps you intend to take to promote the four licensing objectives as a result of the proposed variation: |
|---|
| a) General – all four licensing objectives (b,c,d,e) (please read guidance note 9)  |
| As per current premises licence granted   |
| h) The provention of prime and discarder  |
| b) The prevention of crime and disorder  As per current premises licence granted  |
|   |
|   |
| c) Public safety  |
| As per current premises licence granted   |
| d) The prevention of public nuisance  |
| As per current premises licence granted   |
| e) The protection of children from harm   |
| As per current premises licence granted   |

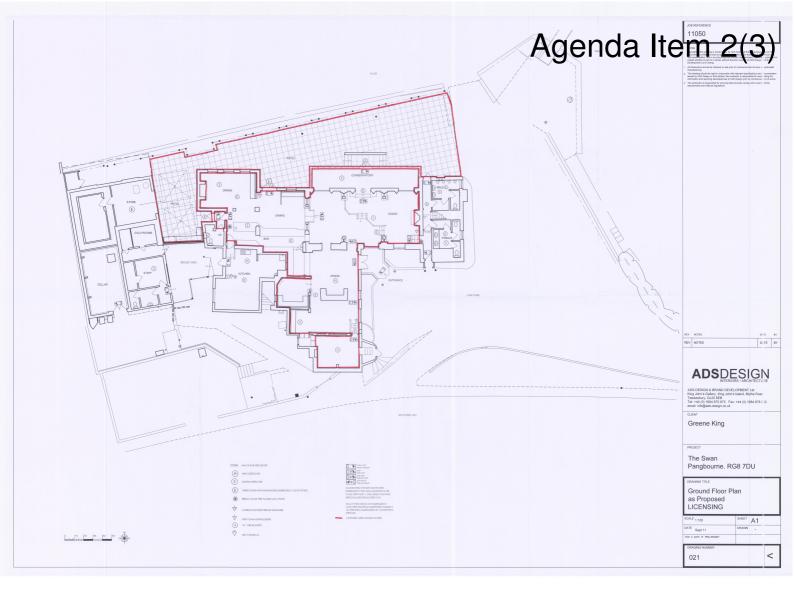
to make that type of change to the premises licence you should make a new premises licence application under section 17 of the Licensing Act 2003.

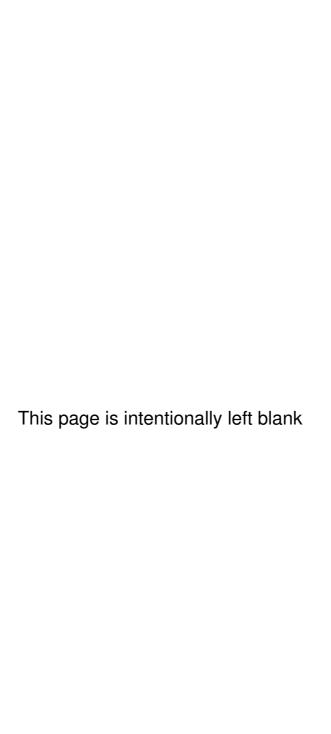
- Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives.
   Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies you must include a description of where the place will be and its proximity to the premises.
- 2. Where taking place in a building or other structure please tick as appropriate. Indoors may include a tent.
- 3. For example state type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises please tick on, if you wish people to be able to purchase alcohol to consume away from the premises please tick off. If you wish people to be able to do both please tick both.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups, the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, both applicants or their respective agents must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.











## Agenda Item 3

Mr G F Gore The Boathouse 4 Shooters Hill Pangbourne RG87DU

tel. 0798 4144110 e-mail: grahamg@tiscali.co.uk

West Berkshire Licensing Team

Your Ref: The Swan Pangbourne Application No: 11/02111/FUL

11th November 2011

Dear Sir/Madam

My family and I have lived next to the Swan since 1984 and during that period have experienced the changes that have taken place when a new owner or manager takes over the Swan.

The relationship we have had has been good although on occasions we have had to express our concerns when changes have been implemented that effect us, without any consultation with ourselves as direct neighbours.

Our property is all but joined to the Swan apart from a small gap of some 30cm which makes the transfer of noise and smell of great concern.

The buildings that are currently used as storage that a butts our property to the west, provide us with a natural buffer zone that clearly help in reducing the noise and smell associated with outside entertainment

The proposal to increase the outside drinking and eating area to within 10 meters of our property, will bring this discomfort closer to us and we are therefore apposed to this part only of the proposal as submitted.

It is also our concern that the new proposed extension to the existing outside drinking area will encourage patrons of the Swan to go towards the existing covered area of the boathouse sheds that a butt our property and would then encroach on our privacy and remove the peace and quite that we currently enjoy from this barrier that is in place.

Furthermore, the creation of a new recessed eating and drinking area could encourage undesirables who wish not to be in full view of the staffing area. This was one of the problems that had existed before ,when a previous manager tried to open up the area in front of the mentioned boathouse sheds and problems occurred with drug and alcohol abuse.

For these reasons we wish to oppose the application in so far as it relates to the creation of a new outside eating and drinking area towards our property and trust you will support us in your findings.

Yours faithfully,

Mr and Mrs G.F.Gore

